



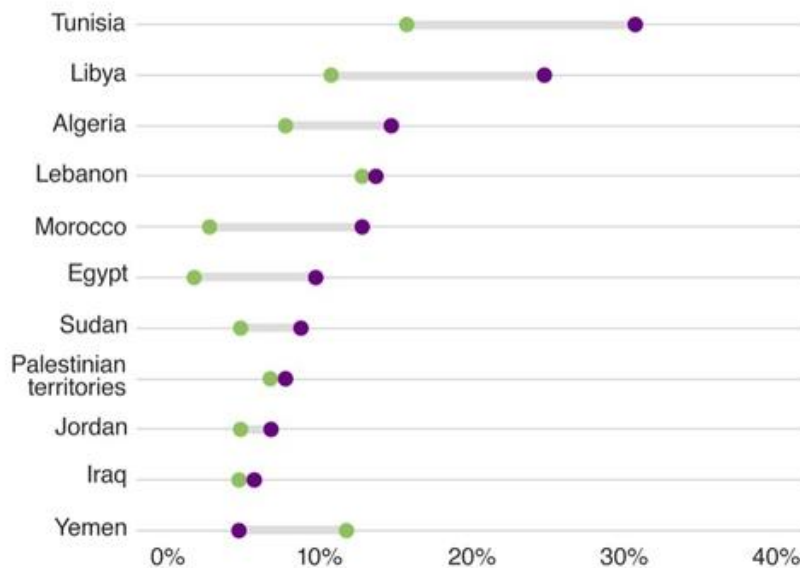
Apostates

- Apostates, in most majority-Muslim countries, equivalent to revolutionaries.
- Groups of ex-Muslims forming all over the world (e.g. Central Council of ex-Muslims in Germany).
- One estimate has about 15,000 Muslims who de-convert or leave Islam every year in France.
- About the same number of converts to Islam as the number of leavers of Islam in America every year (~100,000).
- Perhaps one-quarter of people of Muslim origins living in the West are now ex-Muslims.
- In the United States, about 55 percent of ex-Muslims become atheists, about 25 percent Christians, and the other 20 percent are not known.
- 5 percent of Saudi citizens—more than a million people—self-identify as “convinced atheists,” the same percentage as in the United States. (2012)
- Nineteen percent of Saudis—almost six million people—think of themselves as “not a religious person.”
- Percentage of people who harbor serious religious doubt:
 - Arab world: 22 percent
 - Tunisia – 24%,
 - Lebanon – 37%
 - South Asia: 17 percent
 - Latin America: 16 percent

Rise of the non-religious

Proportion of people who said they were not religious in

2013 and 2018-19

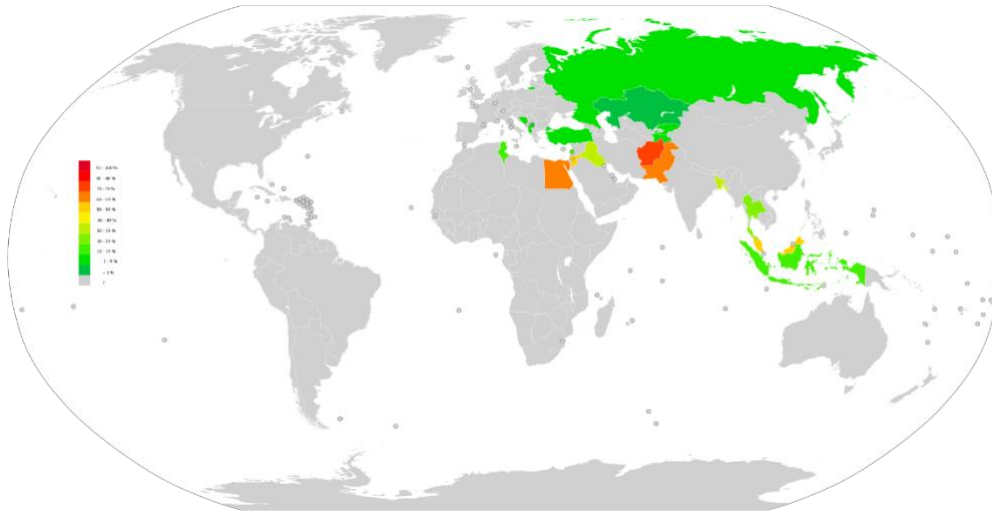


Source: Arab Barometer





Percent of Muslims who support the death penalty for apostasy according to the 2013 Pew report's values.



Why People Leave Islam

- Islamic youth are eagerly absorbing “Western values rooted in atheism, materialism, hedonism, selfishness, discrimination and greed”
- Islam’s failure to respond to the problems of modern life, turning to atheism.
- Abuses under the Sharia legal system.
- Violence in Islam
- Personal oppression
- Illogical aspects/contradictions

Common reasons for leaving Islam include dislike of organized religion and disbelief in God

Among Americans who were raised as Muslims but no longer identify as Muslim, % who say the main reason they left Islam was ...

	%
Issues with religion in general	25
Don't like organized religion/don't believe in religion	12
Don't believe in God	8
Not religious/not practicing/drifted away	5
Issues with Islam	19
Raised Muslim but don't believe/never really connected	9
Don't like or agree with the teachings of Islam	7
Terrorism/fanaticism	3
Preference for other religion(s), spirituality	16
Prefer the beliefs or teachings of another religion	9
Open minded to all religions, morality/believe in being a good person	6
Searching or exploring personal spirituality	1
Personal growth	14
Became more educated	6
Grew up/matured/life experiences	5
Personal, nonspecific	3
Family reasons	2
Other/unclear	13
No answer	12
	100

Note: Based on respondents who say their childhood religion was Muslim but no longer identify as such, n=227. Figures may not add to 100% due to rounding.

Source: Survey conducted Jan. 23-May 2, 2017.

“U.S. Muslims Concerned About Their Place in Society, but Continue to Believe in the American Dream”

PEW RESEARCH CENTER



A Muslim Perspective of Christian Growth and Islamic Decline in Africa

According to Sheikh Ahmad Al Katani; the president of The Companions Lighthouse for the Science of Islamic Law in Libya (2006).

Christianity in Africa

- 6 million Muslims convert annually to Christianity in Africa alone.
- For every Muslim that converts to Islam, there are thousands that become Christian.
- Half a million Muslims targeted for Christianization on a daily basis in Zaire.
- Christian missionary organizations collected \$194 billion in one year, more than the national budget of all Arab countries combined.
- \$2 billion missionary budget for Africa alone.
- Robert Marks, a very famous missionary from the USA, say that evangelizing Muslims will not stop until the Cross is raised in the skies of Mecca and the Sunday mass is conducted in the city of Medina.
- Unlike Muslims, Christians and the missionaries in particular take a child from his infancy to a school, and from the school to an academy or from an academy to college. If the child ever gets ill, then there is a hospital that they have prepared for him where Jesus will heal him. They deal with him from childhood to adulthood so he never leaves Christianity.
- Christian missionaries part of a bigger problem of the West corrupting Africa with immorality; duty of Islam to save Africa from the immoral West.
- Long-term goal of the West is to empty Africa of inhabitants.
- There isn't in the world anyone who sheds more blood than the Christians.
- Christian missionaries would be the first troops who precede invasion forces. This means that the missionaries were similar to look-out scouts who would come in and prepare that land by building roads for the invaders to use.

Christian Persecution of Muslims in Africa

- In Ethiopia, Muslims were forced to bow to Christians; suffered 45 lashes and jailed between 2 and 5 years if they refused.
- In 1948 in Ethiopia, Christians slaughtered Muslims for 7 months.
- In northern Nigeria in the 1960s, a butcher eliminated all the Muslim rulers.
- Sometime between 1961 and 1985, 20,000 Muslims killed by effort presided over by the president of Tanzania.
- A Belgian missionary by the name of Sabeh purchased 30,000 Muslim youth in Somalia.
- A priest in the Rep. of the Congo in 1999 burned the Koran and other Islamic books on television.
- The Church and the west have tried to occupy Tunisia for forty years, for example, and the horse's hooves trampled on the Koran and other Islamic books among many other acts.
- Libya was subjected to horrific evangelization and Christianization efforts during the Italian occupation as well as the reign of Karman (date = ?), Uthman I and Uthman II (1500s).

Islamic Evangelization/Challenges in Africa

- No Arabic or Muslim (missionary) presence in Africa, except on a token level, nothing productive.
- Lots of private Muslim wealth, but do not donate their zakat, especially in the West. Not coordinated, focused on evangelization.



- Muslim humanitarian efforts are not in the business of evangelization, disjointed, not coordinated.
- Islam in Africa suffering from
 - Disunity: battle between mosques in Ghana over wearing of beards.
 - Different manifestations of Islam in different cultural contexts.
 - An unattractive international image, unlike Christians.
 - Hypocrisies: excessive lifestyle of the rich for example.
- On stopping the “Islamic hemorrhage”: The plans are in place as well as the methods of implementation, the issue only needs some effort on the part of Islamic Arab countries and wealthy Arabs who also need to take some responsibility. Can not stop Christianization in one step, but can confront it. The workers in this field all know the necessary means to accomplish this. Many working on this issue. They all know the reasons for what is happening in Africa.

Sources:

1. <https://www.danielpipes.org/20929/ex-muslims-the-challenge-to-islam-it-has-never>
2. <https://virtueonline.org/6-million-muslims-leave-islam-every-year>
3. <https://www.pewresearch.org/fact-tank/2018/01/26/the-share-of-americans-who-leave-islam-is-offset-by-those-who-become-muslim/>
4. <https://newrepublic.com/article/121559/rise-arab-atheists>
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